

Government of Jharkhand
Department of Information Technology
Jharkhand Mantralaya, Dhurwa, Ranchi-834004.

Letter No- 1327

Ranchi, Dated...28/5/14

From

Deputy Director,
Department of Information Technology
Government of Jharkhand

To

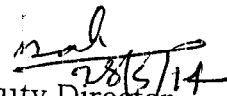
Director,
Information and Public Relation Department,
Government of Jharkhand

Subject: For publishing tender notice for supply and rate contract for supplying Android tablets, Finger Print Devices and Bluetooth Printers for various projects

Sir,

With reference to above captioned subject, it is requested to publish the advertisement in prominent English and Hindi newspapers including Times of India, Hindu, Economic Times and Business Standard etc. The hard and soft copy of the advertisement is enclosed with this letter.

Yours faithfully,


Deputy Director,

Department of Information Technology



Jharkhand Agency for Promotion of Information Technology
(An Autonomous body under Department of Information Technology, Govt. of Jharkhand)
Ground Floor, Engineer's Hostel- II, Near Golchakkar, Dhurwa, Ranchi, Jharkhand
Phone: 0651-2401040, 240 1067, 2401041, 240 1041, Fax.- 0651-2401040

Ranchi, Dated – 28-05-2014

Tender No- JAP-IT/UID-RC/2013-14/001

Request for sealed quotation for supply and rate contract for supplying Android tablets, Finger Print Devices and Bluetooth Printers as mentioned in various schedules is invited from various eligible bidders as per the tender document which may be downloaded from <http://www.jharkhand.gov.in/web/guest/tenders> . The agencies may submit their proposals latest by 23rd June, 2014, 3:00 PM in the Office of CEO JAP-T cum Principal Secretary, Engineers Hostel no. 2, Near Dhurwa Goalchakkar, Dhurwa, Ranchi – 834004, Jharkhand. Contact No. 0651-2401040 Mail ID – japit_doit@rediffmail.com.

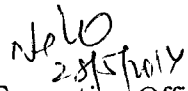
The details of the tender are as follows:

Bid Reference No.	JAP-IT/ UID-RC/2013-14/001
Purpose of the RFP	The purpose of the RFP is to solicit proposals from qualified vendors for supply and rate contract for supplying Android tablets, Finger Print Devices and Bluetooth Printers as mentioned in various schedules
Date of commencement of download of Bidding Documents	28 th May 2014 The tender document shall be freely available for download from the above mentioned date from the following website http://www.jharkhand.gov.in/web/guest/tenders
Last date of acceptance of queries/clarifications	11 th June 2014
Time and Date of Pre-Bid Meeting	13 th June 2014, 3:00 pm
Date of Issue of clarifications if any subsequent to Pre-Bid Meeting	18 th June 2014
Last date and time for Submission of Bid	23 June 2014, 3:00 pm
Time and Date for opening of bids	23 June 2014, 4:00 pm
Date of Opening of Financial Bids	To be announced

Tender Fee	Demand Draft of Rs. 5,000/- (Rupees Five Thousand Only) in favour of CEO, JAPIT payable at Ranchi.
Earnest Money Deposit	For Schedule 1: Rs. 35,000/- (Rs. 35 Thousand) For Schedule 2: Rs. 1,50,000/- (Rs. 1.5 Lakhs) For Schedule 3: Rs. 2,00,000/- (Rs. 2 Lakhs) For Schedule 4: Rs. 1,80,000/- (Rs. 1.8 lakhs) in the form of Pay Order/Demand Draft payable at Ranchi or BG favouring CEO, JAPIT payable at Ranchi. The same should be submitted in person at the time of bid submission. In case of unsuccessful bidder, EMD will be returned after completion of the bid process (without interest).
Address for Submission of Tender	CEO, JAPIT, Engineers Hostel # 2, Dhurwa, Ranchi-834004 Tel No. 0651- 2401040 Fax No.
Contact by Bidders	Interested Bidders are requested to send the email to, uidcell.dit.goj@gmail.com , uidpramod@gmail.com containing following information, so that in case of any clarification, same may be issued to them. Name of company, Contact person, Mailing address with Pin Code, Telephone No., Fax No., email address, Mobile No.etc.

Note:-

1. Technical and Commercial Bids may be deposited in sealed envelopes at JAP-IT or Department of IT, Govt. of Jharkhand, Third floor, Project Building, Dhurwa Ranchi - 834004, Jharkhand.
2. Technical and Commercial Bids may be submitted through e-mail at the below mentioned e-mail id - uidcell.dit.goj@gmail.com, uidpramod@gmail.com, containing Technical Bid in PDF format and Commercial bid in password protected PDF document. The bidder selected for commercial evaluation will intimate the JAP-IT / department of the password of the commercial bid pdf document during the commercial bid opening.


 Chief Executive Officer,
 JAP-IT