



DEPARTMENT OF HEALTH, MEDICAL EDUCATION AND FAMILY WELFARE

Issue of the Request for Proposal and the Draft Concession Agreement (“**Bidding Documents**”)

Development, Operation and Maintenance of a state-wide network of Pathology Centres and Radiology Centres on Public Private Partnership Mode in Jharkhand, India (collectively the “**Projects**”)

Department of Health, Medical Education and Family Welfare (“**Authority**”) now invites interested bidders and/or bidding consortium and/or any consortium member thereof (“**Bidders**”) to purchase the Bidding Documents to participate in the bidding process for the selection of private developers through global competitive bidding process for implementation of the Projects.

Issue of Bidding Documents: The detailed terms and conditions for qualification of the Bidders, for bid submission and selection of private developers, and for development, operation, maintenance and transfer of the Projects are indicated in the Bidding Documents. All those interested in obtaining the Bidding Documents for any of the Projects (Radiology Centres and/or Pathology Centres) shall submit an application requesting for the Bidding Documents along with the non-refundable document fee for each of the Projects of Rs. 20,000 (Rupees Twenty Thousand only) or USD 400 (United States Dollars Four Hundred) in the form of a demand draft in favour of “**JHARKHAND MEDICAL AND HEALTH INFRASTRUCTURE DEVELOPMENT AND PROCUREMENT CORPORATION**” payable at Ranchi. The application shall include the prospective Bidder’s details such as contact name, company name, contact email, telephone and fax and details of the demand draft for the document fee. The applications may be addressed to any of the persons specified below:

Mr. Vinod Kumar Mishra
Joint Secretary,
Department of Health, Medical Education and Family Welfare,
Government of Jharkhand
Email: vinodkumar.mishra8@gmail.com
Telephone: 0651-2490453
Fax: 0651-2490185/ 2490314

Principal Resident Commissioner
Jharkhand Bhavan, Vasant Vihar
New Delhi-110057
Telephone- 011-26739000-4,
Email: rc.jharkhand@yahoo.in

Copy: Psinha1@ifc.org

The application along with the document fee should be submitted during office hours from **October 25, 2014 to December 15, 2014**. Upon

receipt of such application and the requisite document fee, the Authority shall send the Bidding Documents for the relevant Project through email to the contact email address of the Bidder (as specified in its application) within 1 (one) working day of the receipt of such application.

For more details please visit our website: http://jharkhand.gov.in/notice_board.html.

** Bidders who have purchased the Bidding Documents pursuant to issuance of notice dated July 25, 2013 are not required to pay the aforesaid document fee and the Bidding Documents will be sent to such Bidders through email to the contact email address of the Bidder (as specified in its application).*

Disclaimer

Neither the Authority (including their officers, employees and/or agents) or their advisors make any express or implied representation or warranty to any interested party or consortium and the Authority or any of their respective directors, officers, employees, agents and/or advisors will accept any liability or responsibility in relation to this announcement, nor do they assume any obligation whatsoever to compensate or indemnify an interested party or consortium for any expense or loss that they may incur as a result of their participation in the bidding process or responding to this announcement, nor do they guarantee that a participant in the process will be selected or an award will be made.